## Subcontractor's Pre-Job Conference Form: HAXTON MASONRY INC

| <b>Status</b><br>Published              | <b>Version</b><br>1                 |                                       |  |
|---|-------------------------------------|---------------------------------------|--|
| Assigned PSA Specialist<br>Rey Pedregon | <b>Email</b><br>rpedregon@sandi.net | <b>Phone Number</b><br>(619) 288-5592 |  |
|   |                                     |                                       |  |

| Subcontractor's Info   | ormation                        |            |  |
|--|---------------------------------|------------|--|
| Contractor<br>HAXTON MASONRY INC                             | SP                              |            |  |
| <b>Company Address</b><br>7138 E 29TH STREET YUN<br>AZ 85365 | Phone Number<br>MA,             | Fax Number |  |
| <b>CSLB License Number</b><br>777133                         | <b>DIR Number</b><br>1000002517 |            |  |
| Contractor License Classific<br>C29 - MASONRY, C-8 - CO      |                                 |            |  |

## **Pre-Award & Contract Information**

| Bid Number         | Bid Title      |                           | ge Determination |
|--------------------|----------------|---------------------------|------------------|
| CC22-0414-39.A1.G1 | Lewis MS WSM   | 2023-2                    |                  |
| Contract Number    | Contract Title | <b>DIR Project Number</b> | Contract         |
| CC22-0414-39.A1.G1 | Lewis MS WSM   |                           | Amount           |

| Overall Scope of Work for Which Your Company is Responsible      |                                       |  |  |  |
|--|---------------------------------------|--|--|--|
| <b>Overall Scope of Work</b><br>Site work and 2 story classroom. |                                       |  |  |  |
| Jobsite Scheduling Inform  | nation                                |  |  |  |
| Expected Start Date<br>3/1/2024                                  | <b>Estimated Duration(Days)</b><br>20 |  |  |  |
| Number of Shifts<br>1  | Shift Description<br>6:00AM-3:30PM    |  |  |  |
| <b>Pay Day</b><br>Friday   | <b>Pay Period End Day</b><br>Sunday   |  |  |  |
|  |                                       |  |  |  |

| JOBSITE ADMISTRATIVE FIRST LAST EMAIL<br>CONTACT ? ROLE NAME NAME | DHONE               |
|---|---------------------|
|   | PHONE               |
| Yes Superintendent Mike Trumbo mtrumbo@haxtonmasonry.cc           | m (951)<br>533-3244 |

1/11/24, 2:02 PM

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| No Lead   Yes Foreman Israel Ramirez iramirez@haxtonmasonry.com (928)<br>581-8585 | JOBSITE<br>CONTACT ? | ADMISTRATIVE<br>ROLE | FIRST<br>NAME | LAST<br>NAME | EMAIL                      | PHONE |
|---|----------------------|----------------------|---------------|--------------|----------------------------|-------|
|   | No                   | Lead                 |               |              |                            |       |
|   | Yes                  | Foreman              | Israel        | Ramirez      | iramirez@haxtonmasonry.com | . ,   |

| Crew: Israel's Crew                                  |   |
|--|---|
| Scope of Work your firm will perform on this project | Equipment to be utilized in performing work on this Project |
| Site Work & 2 Story Classroom                        | N/A   |

| UNION  | DIR<br>CLASSIF<br>ICATION | ASSIGN<br>MENT<br>STATUS | ASSIGN<br>MENT<br>ACTIVITI<br>ES   | ASSIGN<br>MENT<br>ACTIVITI<br>ES<br>STATUS | ESTIMAT<br>ED<br>START -<br>END<br>DATE | ESTIMAT<br>ED<br>WORKFO<br>RCE<br>AVERAG<br>E | ESTIMAT<br>ED<br>WORKFO<br>RCE<br>PEAK |
|--|---------------------------|--------------------------|--|--|---|---|--|
| Bricklaye<br>rs &<br>Allied<br>Craftsma<br>n Local 4 | Brick<br>Tender           | Pending                  | Masonry<br>Brick<br>Iaying   | Pending                                    | 3/1/2024<br>-<br>3/22/202<br>4          | 1   | 1                                      |
| Laborers<br>Local 89                                 | Laborer                   | Pending                  | The<br>handling<br>of bricks,<br>mortar, or<br>any other<br>materials<br>to serve<br>the brick,<br>block,<br>dismantli | Pending                                    | 3/1/2024<br>-<br>3/22/202<br>4          | 1   | 1                                      |

| 1/11/24, | 2:02 PM |  |
|----------|---------|--|
|----------|---------|--|

**PSA Web Application** 

| UNION | DIR<br>CLASSIF<br>ICATION | ASSIGN<br>MENT<br>STATUS | ASSIGN<br>MENT<br>ACTIVITI<br>ES | ASSIGN<br>MENT<br>ACTIVITI<br>ES<br>STATUS | ESTIMAT<br>ED<br>START -<br>END<br>DATE | ESTIMAT<br>ED<br>WORKFO<br>RCE<br>AVERAG<br>E | ESTIMAT<br>ED<br>WORKFC<br>RCE<br>PEAK |
|-------|---------------------------|--------------------------|----------------------------------|--|---|---|--|
|       |                           |                          | ng of<br>scaffolds,              |  |   |   |  |
|       |                           |                          | regardles                        |  |   |   |  |
|       |                           |                          | s of                             |  |   |   |  |
|       |                           |                          | height,                          |  |   |   |  |
|       |                           |                          | mixing &                         |  |   |   |  |
|       |                           |                          | temperin<br>g mortar,            |  |   |   |  |
|       |                           |                          | mixing                           |  |   |   |  |
|       |                           |                          | grout for                        |  |   |   |  |
|       |                           |                          | reinforce                        |  |   |   |  |
|       |                           |                          | walls.                           |  |   |   |  |

## Add other direct Subcontractors not included on the Division of Work

TBD? TIERED SUBCONTRACTOR

TIERED SUBCONTRACTOR'S SCOPE

Contractor not required to submit information